

Mark 5 Resources

PREVIOUS

John Mark
Acts 12:12+

NEXT

Click chart to enlarge
Chart from [Jensen's Survey of the NT](#) - used by permission
[Another Chart](#) from Charles Swindoll-right side of page

THE LIFE OF CHRIST SHOWING COVERAGE BY MARK (SHADED AREA)

Click chart to enlarge
Chart from [Jensen's Survey of the NT](#) - used by permission

COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

Explanation - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](https://www.archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean ([Acts 17:11+](#)) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

HINT WHEN BOOKS SAY "UNAVAILABLE" - "**Borrow unavailable**" means that someone else has it checked out for an hour. And if they are savvy and really like using it, they will immediately check it out after the hour expires and this keeps it from being shown as "**Available**." I use a few tricks when this happens

(1) If I have the exact quote from the book and want to see the context, I search with a few words from the quote (putting them in quotation marks so that they are the specific words searched). That will allow me to open the page and see the context. Here is an example from Gordon J Wenham's Genesis 1-15 which is almost always listed as "Borrow Unavailable."

(a) So I have this quote from Genesis 3 and want to see the context - *Now, explicit characterization of actors in the story is rare in Hebrew narrative, so it seems likely that in noting the snake's shrewdness the narrator is hinting that his remarks should be examined very carefully*

(b) I selected "*Now, explicit characterization*" and searched it (with the quotes) and found 1 hit, clicked it and retrieved the page with the quote in context. [See the page with this quote](#) and notice it allows you to read 2 pages.

(2) A second trick I use is to put one word in the title in search.

(a) E.g., I searched "genesis" and retrieved 522 hits. Note the page numbers it retrieved which is most of the pages.

(b) You will have to hunt to find what you want but this can occasionally be helpful.

(c) Sometimes you encounter "Limited Preview. Some pages are omitted!" You can try trick #4 but it may not work. **Then you have to wait until you can borrow the book.**

(3) Now let's say you want to look up comments on Genesis 15, the story of Abraham.

(a) Search "genesis 15" and you retrieve 8 hits and notice you have access to almost 12 pages of comments. Remember each hit gives you access to 2 pages.

(b) [Click this one](#) and you see beginning comments on [Genesis 15:1-21](#).

(4) **ONE CAVEAT** - Let's say you perform the maneuvers listed above, click on the page and it is **blackened out**. What you can try to REFRESH that page and many times (not always) it will allow you to read that page. Note this will not always work because it will say "Some pages are omitted."

(5) You need to be "creative" in how you search for specific "unavailable" book. Sometimes I just put a number in the search queue. E.g., I put 7 in the search box and it retrieved 518 hits. Yes, you have to hunt around, but this might allow you to read the comments you are seeking.

(6) One other trick I use since these book do not allow copy and paste is I will do my search and find a quote I want to copy in the actual search column. E.g., [search Wenham's popular book on Genesis 1-15 for "genesis 15."](#) Notice the first hit on page 300. You can copy and paste this hit quote shown below.

Page 300 The uncountability of Abram's descendants is a perennial theme of **Genesis: 15:5**; 16:10; 28:14; 32:12. Balaam, the prophet hired by the king of Moab to curse Israel, said Israel was already beyond counting in his day ([Num 23:10](#)). Solomon said the same thing some centuries later ([1 Kgs 3:8](#)), though of course both eras were famed for their censuses. The NT sees believing Gentiles as well as faithful Jews as being counted as Abram's descendants ([Rom 4:16—18](#); [Gal 3:29](#)), so that in heaven there will be "a great multitude which no man can number, from every nation, from all tribes and peoples and tongues" ([Rev 7:9](#)).

(7) The more you play around with this on a "Borrow unavailable" book, the better you will become at finding what you are looking for.

NOTE: If you find any other "tricks" that are useful please send me an email.

Note these are in no particular order of preference.

[Be Diligent](#) (Mark) by Wiersbe, Warren - His comments are usually excellent. (Or here - [Bible Exposition Commentary - New Testament](#))

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W - Very useful for teaching and preaching.

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[With the Word](#) - Devotional Commentary - Warren Wiersbe

[Windows on the Parables](#) by Wiersbe, Warren

[Mark in the Greek New Testament for the English reader](#) by Wuest, Kenneth - He is always worth checking for practical insights on the Greek words.

James Rosscup - This is a verse-by-verse evangelical, expository work which deals with the Greek text but does so in a way which the English reader can follow though he does not know Greek. It is a good book to give to a layman who is serious about studying Mark, and also helpful to the pastor or teacher.

[Invitation to Mark : a commentary on the Gospel of Mark, with complete text from the Jerusalem Bible](#) by Achtemeier, Paul J

[Exalting Jesus in Mark](#) - Daniel L. Akin. Conservative. Evangelical.

[Exploring the Gospels : Mark](#) - Jerry Vines. Well-known expository Baptist preacher and thus sounds like material that was preached in a series of sermons. Not bad, but not that deep. Generally verse by verse. Might give you some preaching or teaching ideas. Conservative. Evangelical.

[Read, Mark, learn](#) by John Blanchard (Simple introduction to Gospel of Mark)

[The Gospel according to Mark : an introduction and commentary](#) by Cole, R. A. (R. Alan),

[Cyril Barber](#) - Tyndale New Testament Commentaries. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. First published in 1961. A comparison of the expository sections of the two editions shows little change. The introduction, however, focuses on new work done in Markan studies over the last 30 years, and this is where Cole's contribution is truly remarkable. This commentary will continue to be of help to lay Bible students. Recommended.

James Rosscup - A minister in the Church of Southeast Asia wrote this evangelical study, concluding for Markan priority (p. 47) yet not for any direct literary dependence but Matthean, Markan and Lukan "use of the same, or similar tradition blocks" (p. 48). The commentary itself is provided with a 4-pp. outline set down at the outset and is terse but knowledgeable. Cole sees the Olivet Discourse as referring directly to the destruction of Jerusalem in A. D. 70, though he acknowledges that the meaning reaches on to later fulfillment also (p. 203), a double fulfillment of the same words.

[Tim Challies](#) - This is the most concise of the commentaries listed here (though it is still 340 pages) and will necessarily be limited by its size. However, smaller, more readable commentaries do have their place and the experts agree that this one is an excellent addition to any library. This or Edwards' volume would likely be the best choice for the non-pastor.

[Tim Matheson \(Ligonier\)](#) - The Tyndale commentaries are non-technical and introductory-level commentaries, but they are surprisingly consistent in their high level of quality. Cole's commentary on Mark is a good example.

[The Gospel according to Saint Mark : an introduction and commentary](#) by Cranfield, C. E. B

James Rosscup - One of the finer commentaries on Mark by the famous exegetical scholar from The University of Durham in Scotland. Cranfield is quite helpful on the Greek text, word meanings, customs etc., and is clear, insightful, and refreshing to those who believe in the historical veracity of words and events in Jesus' ministry.

[Tim Challies](#) - This is the oldest commentary in the list (and do remember that I am focusing on newer commentaries since most of the older ones are now available for free). This one receives the highest commendation from Derek Thomas. Meanwhile, Westminster Seminary's Dan McCartney summarizes what most people want us to know about it: "A little dated, but handy and dependable." Carson points out that it speaks to a commentary's quality when it remains in print fifty years after initial publication. Indeed.

[The Gospel of Mark](#) by Earle, Ralph

James Rosscup (referring to Everyman's Bible Commentary which is not the same one above) - Here is a brief conservative survey by a professor (then) at the Nazarene Theological Seminary, Kansas City, MO. Earle is usually helpful. At times he is overly general, not nailing things down as on the identity of the second and third soils in Mark 4; at other times he commits himself, as in expecting a yet future, final fulfillment of the "abomination of desolation" in Mark 13.

[The Bible Knowledge Background Commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you very interesting insights and is worth checking on individual passages.

[The Gospel according to Mark](#) by Edwards, James R - Only 44 pages. Not his highly regarded commentary on Mark.

Article by Edwards - [The Authority of Jesus in the Gospel of Mark - JETS 37, 1994](#)

[The Gospel of Mark : an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear

synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[The Gospel of Mark : a Commentary on the Greek text](#) by France, R. T (New International Greek Testament Commentary)

James Rosscup - A noted scholar has an apt comment beginning his Introduction, that a commentary should be on the biblical book, not about commentaries on Mark (1), issues in Mark and not all the issues scholars can raise. Still, his footnotes cite many where he can draw help. He assumes that Mark wrote this gospel (6–9). He packs in much learning to shine light on verses, but with all due respect his ideas have misguided him to have Christ's enthronement to have kingly, universal and eternal dominion here and now be the meaning of texts that are about Christ's coming at the Second Advent (8:38; 13:26; 14:62, cf. pp. 32, 342–43, 534–35, 610–13). France has a good summary of textual evidence for excluding [Mark 16:9ff.](#) (685–88).

[Tim Challies](#) ranks this his #1 on Mark - Most commentators on commentaries reserve the top spot for France's volume (Note that he has also written a top-five commentary on Matthew). While the NIGTC is more scholarly than most other series, and requires at least some knowledge of Greek, D.A. Carson says it is still "remarkably accessible and includes a healthy mix of history, theology, social context, even warmth." By way of context, I have rudimentary knowledge of Greek (one year of university-level) and find that I am able to make my way through these commentaries, though with some difficulty at times

[Tim Matheson](#) (Ligonier) - In my opinion, R.T. France has not only written the best commentary on the Gospel of Matthew, he has also written the best commentary on the Gospel of Mark. The New International Greek Commentary series is technical and does require a knowledge of the Greek language. For those who need something less technical, I suggest the commentaries by Lane, Strauss, and Edwards listed below.

[A Theology of Mark's Gospel : Good News About Jesus the Messiah, the Son of God](#) by Garland, David E

[Cyril Barber](#) (this critique relates to the NIV Application Commentary by Garland) - The NIV Application Commentary. Grand Rapids: Zondervan Publishing House, 1966. Possesses the criteria of a good lay person's commentary. Pays close attention to interpretative issues, and ably bridges the gap between the era of the NT Gentile church and our own time. Using the historic present tense, Garland causes the events in Christ's life to take on a vivid, contemporary flair. Footnotes direct the student to both primary and secondary source material.

[Mark : A Commentary on His Apology for the cross](#) by Gundry, Robert H.

[Cyril Barber](#) - This is one of the most detailed and technical commentaries on Mark's gospel, and according to the publishers, the fullest and most precise in any language. It stresses the literary features of the text, but also states that Mark's material stands somewhere toward the middle of the continuum between biography and mythology, between what is historically accurate and what is fictional. In approaching the text of Mark, Gundry turns from form- and redaction-criticism (both of which Gundry considers to be inappropriate when studying Mark) and treats the text as it stands. He pays close attention to a variety of literary devices: word order, chiasm, inclusio, asyndeton, and Mark's use of the historic present tense. This work is remarkable for its erudition. It will be consulted by scholars for years to come. It is also hoped that preachers will be able to cull information from its 1069 pages.

James Rosscup - Cf. Gundry on Matthew for his view about midrash. Here, again, he offers prolific bibliography (32 pp.) and commentary so prolonged that details at times are user unfriendly for many, and it can be hard to locate individual verses in the pages of "Notes." Gundry presents Jesus in His success yet in His self-denial and suffering unto the cross, a perspective so different from today's health-and-wealth idea of discipleship (cf. 2–3). Explanation of details is ponderous, giving the patient much to consider. Frequent statements may be grasped only by an inner circle of scholars (cf. the first note on 39), and some will recoil at misleading claims such as one that Mark's not mentioning disciples receiving the Spirit shows that Mark is "not interested in" this (38). A writer does not have to include every detail in which he has an interest! Gundry shows the future Second Advent context of certain predictions in Mark 13, but one must read with great alertness and sometimes re-reading to follow him. Overall, teachers, more studious pastors, and advanced students will find much stimulation in the thorough comments, as on issues in 4:26–29.

[Mark : a Self-Study guide](#) by Jensen, Irving - Master teacher in the area of inductive Bible study, therefore worth checking.

[Studies in the Gospel of Mark](#) by Kent, Homer Austin

[Book of Mark : a life-changing story](#) by Lucado, Max

[Mark : a new translation with introduction and commentary](#) (The Anchor Bible) Mann, Christopher Stephen.

Cyril Barber - The author boldly champions the priority of Matthew and Luke, but errs in assuming that Mark's gospel is merely a digest of the former two. His Introduction is very thorough, and should stimulate fresh discussion on the theme of this gospel. Valuable philological data is included from a variety of sources, and O'Callahan's thesis is tested in the discussion of 6:53-56 and elsewhere. The comments on the text are very brief, but the notes are full and have bibliographic references interspersed throughout. Of particular value to seminarians.

James Rosscup - **Basically a liberal work** but often profitable in technical aspects and thoroughness. He surveys scholarly thinking on Mark and reviews approaches of recent years. His bibliographies are valuable, and he frequently has good input on Greek grammar, words, customs in Jesus' day, etc. In his mind, Mark is the third gospel to be written, and all three synoptics date before A. D. 70.

[Mark : the humanity of Christ](#) by MacArthur, John - Only 132 pages - This is not his full commentary on the Gospel of Mark. (His [sermons below](#) closely parallel his commentary on Mark).

[Mark, evangelist and theologian](#) by Martin, Ralph P

Cyril Barber - A scholarly assessment of the scope of Mark's gospel with a suggestion for a new purpose and Sitz im leben.

[The Communicator's Commentary. Mark](#) by McKenna, David L. (Now published as Preacher's Commentary Series) Generally helpful for preaching and teaching.

[The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament

[The Gospel according to Mark](#) C F D Moule (1965)

[The Servant Who Rules](#) Mark 1-8 by Stedman, Ray C Always worth consulting his practical sound commentary.

[Cyril Barber](#) - An impressive treatment of [Mark 1:1-8:26](#). Stedman stands in the tradition of Merrill Unger when it comes to hermeneutics and the application of the text to life. In this work Christ is presented as the believer's model, and through the unfolding of each scene in the narrative, Stedman shows how that may be accomplished. Recommended.

[The Ruler Who Serves](#) Commentary on Gospel of Mark by Stedman, Ray C. Always worth consulting his practical sound commentary. This work is volume 2 on Mark 8:27-16:20.

[Cyril Barber](#) - A beautiful, thematic exposition of Mark 8:27-16:20. Well deserving of a place in every preacher's library. Warmly recommended

[General Articles. Matthew. Mark](#) by Turlington - Broadman Bible Commentary

[Mark : a Study Guide commentary](#) by Vos, Howard Frederic

[Cyril Barber](#) - A well-reasoned, thematic study that proves again that sometimes the most valuable things come in small packages. Of great value to laypeople who desire to obtain a good grasp of this material.

[Interpreting the Parables](#) by Blomberg, Craig

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - **NO RESTRICTIONS**. Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") **NO RESTRICTIONS.** by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

[The Wycliffe Bible Commentary - only the New Testament](#) - Burdick, Donald W. "Mark," in Wycliffe Bible Commentary, ed. C. F. Pfeiffer and E. F. Harrison. Chicago: Moody, 1962. 1,525 pp. **NO RESTRICTIONS.** Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial. (Borrow OT - [Wycliffe Bible Commentary](#))

Rosscup on Burdick's commentary - A careful New Testament scholar from Conservative Baptist Seminary, Denver, is the author. He has provided a solid, well-organized and knowledgeable study from a conservative, premillennial viewpoint. Though brief it is worth the time.

[Nave's Study Bible](#) - **NO RESTRICTIONS.** Allows copy and paste. Interesting if you are doing a topical study. E.g. in the example below the Gospel would make a very interesting personal study or class room study, especially the different descriptions of the Gospel.

How to use - E.g. on page 1357 see marginal note on Mark 1:1. There are 3 topics listed: a **Gospel**, Mark 13:10. b **Jesus, Messiah**, Matt. 1:21, c **Jesus, divine sonship of**, Matt. 1:21.

Let's look at "Gospel" - What you do is go to that Scripture which is on [page 1384](#). At the bottom of this page you will have Nave's entry for "Gospel" -

* **GOSPEL**, Matt. 13:17; Mark 1:14, 15; Luke 2:10, 11; 4:18,19, 43, 44; Acts 10:36; 12:24; 19:20; Gal. 3:8; Col. 1:5, 23, 26-28; Rev. 14:6, 7. From God, John 17:7, 8, 14. Called THE NEW COVENANT, Jer. 31:31-84; Heb. 7:22; 8:6-13; 9:8-15; 10:9; 12:22-24,"

Described as: Gospel of the kingdom, Matt. 4:23; 24:14; gospel of God, Rom. 1:1; 15:16; 1 Thess. 2:8; 1 Pet. 4:17; gospel of Christ, Mark 1:1; 1 Cor. 9:12, 18; Gal. 1:7; Phil. 1:27; 1 Thess. 3:2; the dispensation of the grace of God, Eph. 3:2; gospel of the grace of God, Acts 20:24; gospel of your salvation, Eph. 1:13; gospel of peace, Eph. 6:15; good tidings, Isa. 40:9; 41:52; 52:7; 61:15 [R. V.] Matt. 11:5; Luke 7:22; Acts, 13:32, 33; 1 Pet. 1:25; the kingdom of God, Luke 16:16; law of liberty, Jas. 1:25; word of God, 1 Thess. 2:13; 1 Pet. 1:23; word of the Lord, 1 Pet. 1:25; word of Christ, Col. 3:16; word of this salvation, Acts 13:26; word of reconciliation, 2 Cor. 5:19; word of truth, Eph. 1:13; word of faith, Rom. 10:8; words of this life, Acts 5:20; words of life, Phil. 2:16; doctrine according to godliness, 1 Tim. 6:3; everlasting gospel (Am. R. V. eternal good tidings), Rev. 14:6; the faith, Jude 3.,

Likened to, a mustard seed, Matt. 13:31, 32; Mark 4:30-33; Luke 13:18, 19; good seed, Matt. 13:24-30, 36-43; leaven, Matt. 13:33; @ pearl of great price, Matt. 13:45, 46; Luke 13:20, 21; a hidden treasure, Matt. 13:44; a householder, Matt. 20:1-16; a feast, Luke 14:16-24.

Contrasted with the law, John 1:16, 17.

Dissemination of, Acts 14:3; 16:17; 20:24. Dissemination of, enjoined, Matt. 24:14; 28:18-20; Mark 13:10; Mark 16:15 Acts 5:20; Rom. 10:15-18; 16:25, 26; 1 Cor. 1:18, 21, 24,25; 9:16-18; Eph. 3:8-11

Life and immortality brought to light in, 2 Tim. 1:10.

Salvation through, Rom. 1:16, 17; 1 Cor. 15:1, 2; Eph. 1:13, 14; Jas. 1 Pet. 1:23. 4:6. 1:21;

Prophecies concerning, Isa. 2:3-5; 4:2-6; 9:2, 6, 7; 25:7-9; 29:18, 24; 32:3, 4; 35:5-10; 40:9; 41:27; 42:6, 7; 49:13; 51:4-6; 52:7; 55:1-5; 60:1-22; 61:1-3; Jer. 31:31-34; Ezek.34:23-381; 47:1-12; Joel 2:28-32; Mic. 4:1-7; Matt. 24:14, Luke 1:67-79; 2:12-14, 34.

[The Reformation Heritage KJV Study Bible](#) - Joel Beeke editor. - **NO RESTRICTIONS.** Study notes follow the books. Very Interesting helps in back of this book. One topic most Christians have not studied is "Twenty Centuries of Church History"

[Dictionary of Biblical Imagery](#) - **NO RESTRICTIONS** Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel

[HCSB Study Bible : Holman Christian Standard Bible](#) General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps.

[The David Jeremiah study bible](#) - (2013) 2208 pages. [Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes for well known creationist.

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages. Conservative. Millennial. Often has devotional bent.

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life Application Study Bible](#) : New Living Translation. Has some very helpful notes. [4,445 ratings](#)

[Jewish Study Bible](#) - **NO RESTRICTIONS** - Jewish Publication Society - Old Testament

[Matthew Henry study Bible : King James Version](#)

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible**. Worth checking the very informative notes. (e.g., [here is a picture of Jesus' post-resurrection appearances](#).)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Unger's Commentary on the Old Testament \(Volume 2 - Isaiah - Malachi\)](#) by Unger, Merrill Frederick, 1909- (1981) 972 pages.

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002) [See user reviews](#).

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Jesus and the Gospels](#)

[Dictionary of Paul and his letters](#) [180 ratings](#) IVP Series

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

[Dictionary of New Testament background](#) [79 ratings](#) IVP Series

MULTIPLE OTHER SERMONS AND COMMENTARIES

DANIEL AKIN - sermons

- [Mark 5:1-20 Can the Demonized Be Delivered?](#)
- [Mark 5:21-43 Jesus Is The Great Physician](#)

HENRY ALFORD The New Testament for English Readers

James Rosscup writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

- [Introduction to Mark](#)
- [Mark 5 Commentary](#)
- [Mark 5 Commentary](#)

W C ALLEN

- [Mark Commentary](#)

JOSEPH A ALEXANDER

Spurgeon's critique - Alexander expounds Mark as an independent record, and does not constantly tell us to

"see Matthew and Luke." Hence the book is complete in itself, and the author's learning and care have made it invaluable.

- [Commentary on the Gospel of Mark](#) - 488 pages

PAUL APPLE Commentary on the Gospel of Mark

- [Mark Commentary - 556 pages](#)

WILLIAM BARCLAY Commentary on the Gospel of Mark Daily Study Bible

[D Edmond Hiebert](#) - Prints the author's own translation. Valuable for its numerous helpful word studies and background material. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

Comment: I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an Acts 17:11 Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

- [Mark 5 Commentary](#)

ALBERT BARNES Commentary on the Gospel of Mark Notes on the New Testament

- [Mark 5 Commentary](#)

BRIAN BELL Sermons on Mark

- [Mark 5](#) - sermon notes compiled

CHRIS BENFIELD SERMONS

- [Mark 5:1-20 From a Maniac to a Missionary](#)
- [Mark 5:1-20 Deliverance from the Dead](#)
- [Mark 5:21-24; 35-43 Faith in the Midst of Despair](#)
- [Mark 5:21-24; 35-43 The Qualities of a Godly Father](#)
- [Mark 5:24-34. The Touch of Deliverance](#)

JOHANN BENDEL Gnomon of the New Testament

- [Mark 5 Commentary](#)

JOHANN BENDEL The Critical English Testament

Combination of Gnomon above + Comments by other expositors [in brackets] (Recommended if not conversant with Greek)

- [Mark 5 Commentary](#)

JOSEPH BENSON

- [Mark 5 Commentary](#)

BIBLE.ORG RESOURCES Resources that Reference Mark

- [Mark 5](#)

BRIAN BILL Sermons on Mark

Pastor Bill's sermons are recommended as they focus on Scripture with frequent illustrations, quotes and practical applications.

- [Mark 5:1-20 Breaking the Chains that Bind](#)
- [Mark 5:21-43 The Power of Touch](#)

JIM BOMKAMP SERMONS [Click for links to the following studies:](#)

- Mark 5:1-20 Jesus Casts A Legion Of Demons
- Mark 5:21-43 Jesus Raises Jairus' Daughter

HORATIUS BONAR - Light and Truth - Select passages

[Click here for following chapters on Mark](#)

XXIX. Only Believe [Mark 5:36](#)

B BRUCE The Expositor's Greek Testament Commentary

- [Mark 5 Commentary](#)

BIBLICAL ILLUSTRATOR Commentary

- [Introduction](#)
- [Mark 5](#)

WILLIAM BURKITT

- [Mark 5 Expository Notes with Practical Observations](#)

CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES Commentary on the Gospel of Mark

Rosscup writes - "This is an excellent liberal study of the book from the standpoint of the Greek. There are excellent cross-references on key words, and usually serious efforts to explain the meaning." (**Ed note:** The word "liberal" is cause for considerable discretion if you use this work by Alfred Plummer.)

- [Introduction](#)
- [Mark 5 Commentary](#)

CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES Commentary on the Gospel of Mark

- [Introduction](#)
- [Mark 5 Commentary](#)

JOHN CALVIN Commentary on the Gospel of Mark

Note: Calvin combines the synoptic Gospels and thus does not have a completely separate commentary on Mark

- [Mark 5 Commentary](#)

ALAN CARR Sermons on the Gospel of Mark - well done

- [Mark 5:1-20 Taming The Tombstone Terrorist](#)
- [Mark 5:1-20 The Maniac Who Became A Messenger](#)
- [Mark 5:1-23 Back From The Dead](#)
- [Mark 5:21-34 The Amazing Power Of Simple Faith](#)
- [Mark 5:21-43 A Tearful Moment](#)
- [Mark 5:21-43 Be Not Afraid, Only Believe](#)
- [Mark 5:22-34 A Touching Moment](#)
- [Mark 5:24-34 The Strange Case Of The Bloody Woman](#)

RICH CATHERS Sermons

- [Mark 5:1-20](#)
- [Mark 5:21-42](#)

D MARION CLARK Sermons - opens a Word Document

- [Mark 5.1-20 The Terrifying Jesus](#)
- [Mark 5.21-24, 35-43 Waking the Dead](#)
- [Mark 5.24-34 Freed from Suffering](#)

W A CRISWELL SERMONS ON GOSPEL OF MARK

- [Mark 5:16-20 This I Know: The Power of Personal Testimony](#)
- [Mark 5:19-20 The Harvest Fields at Home](#)
- [Mark 5:1-20 Trinity River Religion](#)
- [Mark 5:42 Exclamation of Wonder \(The Marvel of Jesus\)](#)
- [Mark 5:1-20 The Power of Personal Testimony](#)
- [Mark 5:21-34 The Hem of His Garment](#)
- [Mark 5:42 The Marvel of Jesus](#)

ADAM CLARKE Commentary on the Gospel of Mark [Click](#) for caveat on Clarke

- [Mark 5 Commentary](#)

THOMAS CONSTABLE Expository Notes and Commentary Conservative, Millennial

- [Mark 5 Commentary](#)

RON DANIEL Sermon Notes on the Gospel of Mark

- [Mark 5](#)

DEFENDER'S STUDY BIBLE Notes on the Gospel of Mark Dr Henry Morris

- Mark 5:1 [the sea Gadarenes](#)
- Mark 5:2 [a man](#)
- Mark 5:3 [among the tombs](#)
- Mark 5:9 [Legion](#)
- Mark 5:17 [depart out of their coasts](#)
- Mark 5:20 [Decapolis](#)
- Mark 5:26 [all that she had](#)
- Mark 5:30 [virtue had gone out](#)
- Mark 5:43 [know it](#)

BOB DEFFINBAUGH

- [The Gerasene Demoniac \(Mark 5:1-20\)](#)
- [Where There's Death There's Hope \(Mark 5-21-43\)](#)

DICTIONARY ARTICLES

- [Mark, theology of - Baker's Evangelical Dictionary](#)
- [Mark - Hastings' Dictionary of the New Testament](#)
- Hastings' Dictionary of the Bible [Mark \(John\)](#)
- [Mark, John - International Standard Bible Encyclopedia](#)
- Kitto Biblical Cyclopedia [John mark](#)

- The Nuttall Encyclopedia [Mark, John](#)
- Fausset Bible Dictionary [Mark, John](#)
- Holman Bible Dictionary [Mark, John](#)
- International Standard Bible Encyclopedia [Demon; Demoniach; Demonology](#)
- McClintock and Strong's Bible Encyclopedia [Daemon](#)
- Baker Evangelical Dictionary [Demon](#)
- CARM Theological Dictionary [Demon](#)
- Easton's Bible Dictionary [Demon](#)
- Holman Bible Dictionary [Demon Possession Possession, Demon](#)
- Hastings' Dictionary of the Bible [Demon](#)
- Hastings' Dictionary of the NT [Demon](#)
- Smith Bible Dictionary [Demon](#)
- Kitto Biblical Cyclopedia [Demon](#)
- The Nuttall Encyclopedia [Demon](#)

DAN DUNCAN Gospel of Mark Sermons

- 10. [Legion, Liberty And Love Mark 5:1-20](#)
- 11. [Lord Over Death Mark 5:21-43](#)

EARLY CHURCH

- Mark Commentary - [5](#)

J N DARBY

- [Mark 5 Synopsis](#)

JOHN DUMMELOW

- [Mark 5 Commentary](#)

EASY ENGLISH

- [Mark: Mark's Good News](#)

ALFRED EDERSHEIM - Jewish believer in Messiah

- [What Messiah did the Jews Expect?](#)
- [The Baptism of Jesus: Its Higher Meaning](#) - Mt. 3:13-17; Mark 1:7-11; Luke 3:21-23; John 1:32-34
- [The Temptation of Jesus](#) - Mt. 4:1-11; Mark 1:12, 13; Luke 4:1-13.
- [The First Galilean Ministry](#) — Mt. 4:13-17; Mk 1:14, 15; Luke 4:15-32
- [By the Sea of Galilee - the Final Call of the First Disciples, and the Miraculous Draught of Fishes](#) - Mt. 4:18-22; Mark 1:16-20; Luke 5:1-11
- [A Sabbath in Capernaum](#) (Mt 8:14-17; Mark 1:21-34; Luke 4:33-41.)
- [THE STORY OF JOHN THE BAPTIST, FROM HIS LAST TESTIMONY TO JESUS TO HIS BEHEADING IN PRISON](#) (1. St. John 3:25–30. 2 St. Matt. 9:14–17; St. Mark 2:18–22; St. Luke 5:33–39. 3. St. Matt. 11:2–14; St. Luke 7:18–35. 4. St. Matt. 14:1–12; St. Mark 6:14–29; St. Luke 9:7–9.)
- [THE TWO SABBATH-CONTROVERSIES—THE PLUCKING OF THE EARS OF CORN BY THE DISCIPLES, AND THE HEALING OF THE MAN WITH THE WITHERED HAND](#) (St. Matt. 12:1–21; St. Mark 2:23–3:6; St. Luke 6:1–11.)
- [Matt. 8:28-34; Mark 5:1-20; Luke 8:26-39 At Gerasa - the Healing of the Demonised.](#)
- [Matt.9:18-26; Mark 5:21-43; Luke 8:40-56 The Healing of the Woman - Christ's Personal Appearance - the Raising of Jairus' Daughter](#)

CHARLES ELLICOTT

- [Mark 5 Commentary for English Readers](#)

DWIGHT EDWARDS - pithy and practical

- [Mark Commentary](#)

EXPOSITOR'S DICTIONARY OF TEXTS Gospel of Mark

- [Mark 5](#)

EXPOSITOR'S BIBLE COMMENTARY Gospel of Mark G A Chadwick

- [Mark 5 Commentary](#)

DON FORTNER -

[Mark Sermon Outlines - 79 messages](#) - available titles:

- [Mark 5:1-20](#) My Own Experience Of Grace
- [Mark 5:21-34](#) Who Touched Me?
- [Mark 5:21-24, 35-43](#) Talitha Cumi!

A C GAEBELEIN

- [Mark 5 Commentary](#)

GENE GETZ - short video emphasizing principles

- [Mark 5:1-20](#); Sharing Christ's Love: When we experience deliverance from the penalty of sin, we are to openly share our experiences with family and friends. [Video](#)
- [Mark. 5:21-6:13](#); Experiential Learning: To be equipped adequately to serve the Lord Jesus Christ, we need to learn from experience. [Video](#)

JOHN GILL

- [Mark 5 Exposition](#)

SANDRA GLAHN

- [Mark 5:25-34 The Story of the Woman with the Issue of Blood](#)
- [Mark 5:24-35 Facing the Impossible with Faith](#)

RICHARD GLOVER - "A Teacher's Commentary" - an older work (1884), but with excellent devotional comments

[Review](#) - Richard Glover (1837-1919) minister of Tyndale Baptist Church, Bristol has a very fine devotional commentary hidden under a bad title. "A Teachers Commentary on Matthew" (also a separate volume on Mark) is misleading, sounds D.O.A., and is easily passed over for something glossy. But as far as commentaries are concerned, Glover's title is one of his only weaknesses. Glover writes with a deceptively simple style. He meditates on the text in front of him, looks for the heart, feeling, and experimental sense, gives instructive hints primarily for meditation but is wholly quotable. In a word, he is a fine example of expository writing,

- [A Teacher's Commentary on the Gospel of Mark](#)

WILLIAM GODBEY

- [Mark 5 Commentary](#)

DOUG GOINS Sermons on the Gospel of Mark

- [Mark 5:1-20 Trusting Jesus In The Face Of Satanic Evil - Mp3 only](#)
- [Mark 5:21-43 Trusting Jesus In The Face Of Sickness & Death - Mp3 only](#)

GOSPEL COALITION

- [Sermons on Mark - most Mp3](#)

GOTQUESTIONS - Related to the Gospel of Mark

- [Gospel of Mark - Bible Survey](#)
- [Why did God give us four Gospels?](#)
- [What is the harmony of the Gospels?](#)
- [When were the Gospels written?](#)
- [Who was John Mark in the Bible?](#)
- [What can we learn from the life of John the Baptist?](#)
- [What were the key events in the life of Jesus Christ?](#)
- [Why did Jesus teach in parables?](#)
- [What are unclean spirits? Are unclean spirits demons?](#)
- [What does the Bible say about demon possession / demonic possession?](#)
- [What does the Bible say about demonic oppression?](#)
- Wikipedia article on [exorcism of Gadarene demoniac](#)
- [Can a Christian today perform an exorcism? What does the Bible say about casting out demons?](#)
- [Can a Christian be demon possessed?](#)
- [Questions about Angels & Demons](#)
- [What does the Bible say about demonic oppression?](#)
- [What does it mean that the name of the demon was Legion?](#)

L M GRANT -

- [Mark 5](#)

SCOTT GRANT Sermons

- [Mark 5:1-20 Up from the Tombs](#)
- [Mark 5:21-43 Desperation & Faith](#)

JAMES GRAY

- [Mark 5 - James Gray's Concise Commentary](#)

DAVE GUZIK Commentary on the Gospel of Mark

- [Mark 5 Commentary](#)

JAMES HASTINGS Great Texts of the Bible

- [Mark 5-18-20 Desire and Duty](#)

RICHARD HAWKER

- [Mark 5 - Hawker's Poor Man's Commentary](#)

DANIEL HILL VERSE BY VERSE

This expositional Bible study of the Gospel of Mark was written by Dr. Daniel Hill when he was the Pastor of Southwood Bible Church in Tulsa, Oklahoma. He taught the complete book, verse by verse. These are well done and have frequent points of practical application.

- [All chapters on one pdf](#)

F B HOLE

- [Mark 5 Commentary](#)

DAVID HOLWICK SERMONS Frequent illustrations.

- [Mark 4:1-9 What's Your Yield?](#)
- [Mark 4:35-38 Jesus Does Not Care](#)
- None on Mark 5

MATTHEW HENRY

- [Mark 5 Commentary](#)

H A IRONSIDE'S NOTES Gospel of Mark

- [Introduction](#)
- [Mark 5 Commentary](#)

ICC NEW TESTAMENT COMMENTARY Commentary on the Gospel of Mark E. P. Gould

- [Mark 5 Commentary](#)

LOWELL JOHNSON - well-done sermons providing a good template for your sermon

[Click here for following sermons all on one page](#)

1. The Day Demons Performed A Swine Dive Mark 5:01-20
2. A Touch of Faith Mark 5: 21-34

JOHN DANIEL JONES - [Biography](#)

Note - Has wonderful devotional and pragmatic flavor.

Congregational preacher J.D. Jones brings out some of the most applicable lessons from Mark without dodging the difficult passages, and in doing so delivers what **Warren Wiersbe** calls “**one of the best**” **commentaries on Mark.**” Now that is high praise! (from Logos.com)

- [Mark 5 Commentary](#)

WILLIAM KELLY

- [Mark 5 Commentary](#)

STEVE KRELOFF

- [Mark Sermons \(100\) - Messianic Believer](#)

J P LANGE Commentary on the Gospel of Mark

- [Mark 5 Commentary](#)

JAMIESON, FAUSSET, BROWN Commentary on the Gospel of Mark

- [Mark 5 Commentary](#)
- [Mark 5 Commentary](#) - unabridged

HAMPTON KEATHLEY IV

- [Mark 5:1-20 Healing the Demoniac at Gadara](#)
- [Mark 5:21-43 The Raising of Jairus' Daughter](#)

PAUL KRETZMANN

- [Mark 5 Commentary](#)

J P LANGE Commentary on the Gospel of Mark

- [Mark 5 Commentary](#)

DAVID LEGGE Sermons on the Gospel of Mark

- [Mark 5:1-20 Satan To Jesus Must Bow](#)
- [Mark 5:21-43 The Difference Faith Makes](#)

JOHN LIGHTFOOT Commentary on the Gospel of Mark

- [Mark 5 Commentary](#)

HERBERT LUCKOCK

Cyril J. Barber - "A suggestive, devotional commentary of real merit."

- [Footprints of the Son of Man as Traced by St. Mark, being Eighty Portions for Private Study, Family Reading and Instructions in Church 1893](#)

JOHN MACARTHUR Sermons on the Gospel of Mark

- [Mark 5:1-20 Dominating Powers, Part 1](#)
- [Mark 5:1-20 Dominating Powers, Part 2](#)
- [Mark 5:21-34 The Power and Pity of Jesus, Part 1](#)
- [Mark 5:35-43 The Power and Pity of Jesus, Part 2](#)

ALEXANDER MACLAREN Sermons on the Gospel of Mark

- [Mark 5:1-20 The Lord of Demons](#)
- [Mark 5:18, 19 A Refused Request](#)
- [Mark 5:22-24, 35-43 Talitha Cumi](#)
- [Mark 5:25, 27, 28 The Power of Feeble Faith](#)
- [Mark 5:28, 34 Touch or Faith](#)
- [Mark 5:32 The Looks of Jesus](#)

F B MEYER Our Daily Homily or Our Daily Walk

- [Mark 5:35](#)
- [Mark 5 Commentary - Through the Bible](#)

H A W MEYER

- [Mark 5 - Critical and Exegetical Commentary](#)

J VERNON MCGEE 'Thru the Bible'

- [Mark 5 Commentary](#)

JOHN MACDUFF

- [Mark 5:1-20 The Spoiler Spoiled](#)
- [Mark 5:36 The Brief Gospel](#)
- [Mark 5:36 For Simplicity of Faith](#)

BRYN MACPHAIL SERMONS

- [Mark 5:1-20 Overwhelmed By Jesus](#)
- [Mark 5:1-20 Responding To The Presence of Jesus](#)

P G MATTHEW - SERMONS

- [MARK 5:21-43, MATTHEW 9:18-26; LUKE 8:40-56 "Only Believe"](#)
- [MARK 5:1-20; MATTHEW 8:28-34; LUKE 8:26-39 Pigs Preferred](#)

JEFF MILLER Notes

- [Mark 4:35-5:43 A Follower's Proof](#)

J R MILLER - sermons and devotional

- [A Troubled Sea and a Troubled Soul- Mark 4:35-5:20](#)
- [A Dead Girl and a Sick Woman- Mark 5:21-43](#)

MONERGISM

- [Mark Mp3 Messages](#)

G CAMPBELL MORGAN

- [Mark 5 Exposition \(distinct from his commentary\)](#)

G CAMPBELL MORGAN Mark Commentary

Cyril J. Barber - Emphasizes the concept of 'service' as the key to understanding this Gospel, and provides a fast-moving chronological exposition. Morgan's works should be in every preacher's library."

- [Or Download 239 Page Pdf](#)
- [Or Download 239 Page Pdf](#)
- [Mark 5:1-20 A Man with an Unclean Spirit](#)
- [Mark 5:21-43 Jairus and a Woman](#)

ROBERT MORGAN

- [Mark 4:35-41 Oh Yes, He Cares!](#) - illustrations, quotes
- Nothing on Mark 5

JAMES MORISON

Spurgeon - "A deeply learned work; we know of none more thorough. Differing as we do from this author's theology, we nevertheless set a high price upon this production."

Cyril Barber - A very full, devotional treatment. The overall strength of this exposition far outweighs its syntactical deficiencies."

- [A Practical Commentary on the Gospel According to St. Mark](#) - introduction
- [Mark Commentary](#)

ROBERT NEIGHBOUR

- [Mark 5](#)

NET BIBLE NOTES

- [Mark 5 Commentary](#)

JAMES NISBET Church Pulpit Commentary

- [Mark 5](#)

OUR DAILY BREAD Devotional and Sermon Illustrations

- [Mark 4](#) - compilation
- [Mark 5:1-20 Tell Your Story](#)
- [Mark 5:1–20 Tell It!](#)
- [Mark 5:1-29 Jesus' Eyes](#)
- [Mark 5:19 The Best Argument](#)
- [Mark 5:19 Find Your Own Calcutta](#)
- [Mark 5:21-34 Interruptions](#)
- [Mark 5:21-43 Inconvenient Times](#)
- [Mark 5:21-43 Only Believe!](#)
- [Mark 5:34 When Jesus Comes In](#)
- [Mark 5:36 Only Believe!](#)

JOSEPH PARKER The People's Bible Commentary on the Gospel of Mark

- [Mark 5 Commentary](#)

PASTOR LIFE

[The Resurrection at
Capernaum](#)

Mark 5 :22-
43

Resurrection; Power of Jesus; Life in Jesus

David E. Owen

[Debilitating Disease](#)

Mark 5 :25-
34

Healing; Disease; Depression; Jesus, Healing
by

Donald
Cantrell

ARTHUR PEAKE

- [Mark 5 Commentary](#)

PENINSULA BIBLE

[Desperation & Faith](#)

Mark 5:21-43 Grant, Scott

[Up from the Tombs](#)

Mark 5:1-20 Grant, Scott

[Trusting Jesus In The Face Of Sickness &
Death](#)

Mark 5:21-43 Goins, Doug

[Trusting Jesus In The Face Of Satanic Evil](#)

Mark 5:1-20 Goins, Doug

[Why Do You Weep?](#)

Mark 5:35-43 Zeisler, Steve

[Who Touched Me?](#)

Mark 5:21-34 Zeisler, Steve

[What Is Your Name?](#)

Mark 5:1-20 Zeisler, Steve

[Broken Body, Broken Heart](#)

Mark 5:25-34 Zeisler, Steve

GENE PENSIERO - sermons

- [Mark 5:1-20 – Deviled Ham](#)

- [Mark 5:21-43 – Don't Lose Sleep Over Death](#)

PETER PETT

- [Mark 5 Commentary](#)

JOHN PIPER

- [Mark 5:19 Tell How Much the Lord Has Done for You](#)

MATTHEW POOLE English Annotations on the Holy Bible

- [Mark 5 Commentary](#)

WIL POUNDS

- [Mark 5:22-43 Family Foundations Faith in Crisis](#)

PREACHER'S COMPLETE HOMILETICAL COMMENTARY Gospel of Mark

- [Introduction](#)
- [Mark 5 Commentary](#)

RAY PRITCHARD

- [Mark 5:1-17 Man from Tombs: Christ on Problem of Spiritual Bondage](#)

THE PULPIT COMMENTARY Gospel of Mark: Scroll Down Page for the Homilies

- Here is another source of the Homilies by Chapter - [Mark 5 Pulpit Commentary Homiletics](#)
- [Introduction](#)
- [Mark 5 Commentary1](#)

ROBERT RAYBURN SERMONS

- [Mark 5:1-20 Lord, Deliver Us from Evil](#)
- [Mark 5:21-43 Believing in Jesus Christ](#)

REFORMATION STUDY BIBLE STUDY NOTES

- [Mark 5:1](#)
- [Mark 5:2](#)
- [Mark 5:3](#)
- [Mark 5:7](#)
- [Mark 5:9](#)
- [Mark 5:10](#)
- [Mark 5:13](#)
- [Mark 5:15](#)
- [Mark 5:19](#)
- [Mark 5:22](#)
- [Mark 5:25](#)
- [Mark 5:29](#)
- [Mark 5:30](#)
- [Mark 5:32](#)
- [Mark 5:37](#)
- [Mark 5:38](#)
- [Mark 5:40](#)

- [Mark 5:41](#)
- [Mark 5:43](#)

KIM RIDDLEBARGER - Downloads Pdf about 7 pages

- [Tell Them How Much the Lord Has Done for You -- Mark 5:1-20](#)
- [The Child Is Not Dead -- Mark 5:21-43](#)

A. T. ROBERTSON Word Pictures on the Gospel of Mark

- [Mark 5 Commentary](#)
- [Studies in Mark's Gospel](#) 1919 134 pages
- [The Teaching of Jesus in Mark's Gospel](#)

DON ROBINSON Sermons on Mark

- None on Mark 5

J C RYLE Commentary on the Gospel of Mark

- [Mark 5 Commentary](#)

ROB SALVATO SERMONS

- [Mark 5:1-20 Who Is In Control Of Your Life?](#)
- [Mark 5:21-43 Desperate Faith](#)

JOHNNY SANDERS

- [The Gospel of Mark Volume 1 - Bible Notebook](#)
- [The Gospel of Mark Volume 2 - Bible Notebook](#)
- [Mark - A Named Called Mark](#)

PHILLIP SCHAFF

- [Mark 5 Commentary](#)

SERMON BIBLE

- [Mark 5 Commentary](#)

CHARLES SIMEON Sermons on the Gospel of Mark

NOTE: If you are not familiar with the great saint **Charles Simeon** see Dr John Piper's discussion of Simeon's life - you will want to read Simeon's sermons after meeting him! - click [Brothers We Must Not Mind a Little Suffering](#)

- [Mark 5 Sermons](#)

CHUCK SMITH Commentary and Sermon Notes

- [Mark 5 Commentary](#)
- [Mark 4-5](#)
- [Sermon Notes for Mark 5:21 - Mark 5:21-34](#) Who Touched Me?
- [Sermon Notes for Mark 5:21-34 - Mark 5:21](#) The Touch of Faith
- [Sermon Notes for Mark 5:25-28 - Mark 5:25-28](#) The Touch of Faith
- [Sermon Notes for Mark 4:40 - Mark 5:40](#) Probing Questions

JAMES SMITH HANDFULS OF PURPOSE

[Click here for the following studies](#) on the Gospel of Mark

- [Mark 5:1-20](#). THE TERRIBLE DEMONIAK.
- [Mark 5:22-24, 35-43](#). JAIRUS' DAUGHTER.
- [Mark 5:25-34](#). THE HELPLESS WOMAN.

SPEAKER'S COMMENTARY

- [Mark 5 Commentary](#)

R C SPROUL - Devotionals from Ligonier Ministries

- Nothing on Mark 5

C. H. SPURGEON

- [Mark 5](#) - Exposition
- [Mark 5:6, Luke 15:20 He Ran, and He Ran](#)
- [Mark 5:6. — He Ran, and HE Ran](#) - Notes
- [Mark 5:7. — Resistance to Salvation](#) - Notes
- [Mark 5:7 Resistance to Salvation](#)
- [Mark 5:9 Satan, Self, Sin and the Savior](#)
- [Mark 5:17 Christ's Curate in Decapolis](#)
- [Mark 5:19 Going Home--A Christmas Sermon](#)
- [Mark 5:25-28 Faculty Baffled—The Great Physician Successful](#)
- [Mark 5:28 The Touch \(#1382\)](#)
- [Mark 5:30,31 The Touch \(#1640\)](#)
- [Mark 5:33 Tell It All](#)

MARK L STRAUSS - COMMENTARY

- [Authority over Demons: The Gerasene Demoniac \(5:1–20\)](#)
- [Authority over Disease and Death \(5:21–43\)](#)

CLAUDE STAUFFER

- [Mark 5:1-43](#)

RAY STEDMAN Sermons on the Gospel of Mark

- [Mark 5:21-6:6 The Weakness Of The World](#)

JOHN STEVENSON

- [Mark 5:1-20 Demons and Deliverance](#)

JOSEPH SUTCLIFFE

- [Mark 5 Commentary](#)

HENRY BARCLAY SWETE (1902)

Rosscup writes - "Swete's work is one of the best older conservative commentaries on the Greek text. Swete was an Anglican minister and a scholar in Latin, Greek, and theology, and taught at Cambridge. He does a fairly good job on the Messianic character of the suffering Servant."

D A Carson says that Swete's commentary is "dull and stodgy, in spite of its thorough scholarship."

- [Mark Commentary Main Page \(heavy on Greek\)](#) -
- Enter page # in parenthesis to go to respective chapter
[Mark 1](#) (p1)

THIRD MILLENNIUM Notes on the the Gospel of Mark

- [The region of the Gerasenes - Mark 5:1](#)
- [Legion - Mark 5:2-20](#)
- [Jesus' Kingdom Ministry: Galilee - Mark 5:21-6:6](#)
- [Jairus, one of the synagogue rulers - Mark 5:21-24](#)
- [A woman was there who had been subject to bleeding for twelve years - Mark 5:25-34](#)

DEREK THOMAS SERMONS

- [Mark 5:1-20 Christus Victor](#)
- [Mark 5:21-43 A Touching Story](#)

GEOFF THOMAS SERMONS

- [5:1-13 The Deliverance Of The Demoniac](#)
- [5:14-20 Away From Jesus Or With Him?](#)
- [5:21-24, 35-43 Conqueror Of Death](#)
- [5:24-34 A Woman Ill For Twelve Years Healed](#)

DAVID THOMPSON Sermons

- [Mark 5:1-20](#)
- [Mark 5:21-43](#)

TODAY IN THE WORD Devotionals

- [Mark 5](#)

JOHN TRAPP

- [Mark 5 Commentary](#)

BOB UTLEY

- [Introduction](#)
- [Mark 5 Commentary](#)

JAMES VAN DINE

- [Analysis of Mark](#)

MARVIN VINCENT New Testament Word Studies

- [Introduction](#)
- [Mark 5 Commentary](#)

OCTAVIUS WINSLOW

- [Mark 5:36 Only Believe - Go to July 16](#)

STEVE ZEISLER Sermon on the the Gospel of Mark

- [Mark 5:1-20 What is Your Name?](#)
- [Mark 5:21-34 Who Touched Me?](#)
- [Mark 5:25-34 Broken Body, Broken Heart](#)
- [Mark 5:35-43 Why Do You Weep?](#)

SERMONS BY VERSE - Older expositions

The Lord of Demons	Alexander Maclaren	Mark 5:1
A Man in Ruins	H. W. Beecher.	Mark 5:1-20
A Man with an Unclean Spirit	R. Green	Mark 5:1-20
Christ and the Demoniatic	F. Wallace.	Mark 5:1-20
Christ, the Redeemer of the Intellect	E. Johnson	Mark 5:1-20
Demoniacal Possession	L. W. Bacon.	Mark 5:1-20
Eastern Tombs	R. Jamieson, D. D.	Mark 5:1-20
Gadarene or Gergesene Demoniacs	J.J. Given	Mark 5:1-20
Legion	A.F. Muir	Mark 5:1-20
Nature Sitting At the Feet of Jesus	J. Cumming, D. D.	Mark 5:1-20
Our Great Enemy	Bishop Wilson.	Mark 5:1-20
Power of Evil Spirits, and Power Over Them	D. C. Hughes, M. A.	Mark 5:1-20
Sin and Salvation	The Pulpit Analyst	Mark 5:1-20
Sin Destructive	Sunday School Times	Mark 5:1-20
The Country of the Gadarenes	H. B. Hackett, D. D.	Mark 5:1-20
The Demoniatic of Gadara	J. B.	Mark 5:1-20
The Demoniatic of Gergesa	E. Stock.	Mark 5:1-20
The Evil Spirits	Bishop Wilberforce.	Mark 5:1-20
The Gadarene Demoniatic	Congregational Pulpit	Mark 5:1-20
The Gadarene Demoniatic	C. Gray.	Mark 5:1-20
The Tombs	Dean Mansel.	Mark 5:1-20
The Demoniatic of Gadara	A. Rowland	Mark 5:2-6
The Law of Attraction	C. H. Spurgeon.	Mark 5:6
The Sinner's Place	C. H. Spurgeon.	Mark 5:6
The Sinner's Wisest Course	C. H. Spurgeon.	Mark 5:6
Jesus Confronting Demons	C. H. Spurgeon.	Mark 5:7
Man Responsible	C. Wadsworth, D. D.	Mark 5:7
Nothing to Do with Jesus		Mark 5:7
The Antagonism of Evil Provoked by Good	C. H. Spurgeon.	Mark 5:7
The Legion of Sin	Arthur Thompson.	Mark 5:9
Satanic Possession a Destruction of Personal Identity	A.F. Muir	Mark 5:9, 10
Prayers Granted and Denied	A.F. Muir	Mark 5:10, 12, 13, 17-19
The Demonized Swine	R. Glover.	Mark 5:11-14
Unfriendly Heralds of Christ	A.F. Muir	Mark 5:14

<u>Monumental Miracles</u>	<u>A.F. Muir</u>	Mark 5:15
<u>Change Wrought by Conversion</u>		Mark 5:15-16
<u>Life Contrasts</u>	<u>H. W. Beecher.</u>	Mark 5:15-16
<u>The Joy of Freedom from Satanic Tyranny</u>	Sunday School Times	Mark 5:15-16
<u>The Magnitude of a Moral Change</u>	<u>H. W. Beecher.</u>	Mark 5:15-16
<u>Christ's Curate in Decapolis</u>	<u>Charles Haddon Spurgeon</u>	Mark 5:17
<u>Regret for Contempt of Religion</u>	<u>W. Hardman, M. A.</u>	Mark 5:17
<u>The Man with an Unclean Spirit</u>	<u>H. W. Beecher.</u>	Mark 5:17
<u>The Saviour Sacrificed Rather than Sinful Gain</u>	<u>H. W. Beecher.</u>	Mark 5:17
<u>The Rejection and the Reception of Jesus</u>	<u>A. Rowland</u>	Mark 5:17, 21
<u>A Refused Bequest</u>	<u>Alexander Maclaren</u>	Mark 5:18
<u>At the Feet of Jesus</u>	<u>J. Caroming, D. D.</u>	Mark 5:18-20
<u>Christ's Disinterestedness</u>	<u>Segneri.</u>	Mark 5:18-20
<u>Desire and Duty</u>	<u>A. Rowland</u>	Mark 5:18-20
<u>Going Home -- a Christmas Story</u>	<u>C. H. Spurgeon.</u>	Mark 5:18-20
<u>Home Piety a Proof of Real Religion</u>	<u>W. Jay.</u>	Mark 5:18-20
<u>Men Too Opaque to Let the Gospel Through Them</u>	<u>H. W. Beecher.</u>	Mark 5:18-20
<u>Personal Testimony Appreciated</u>	<u>H. W. Beecher.</u>	Mark 5:18-20
<u>Personal Testimony Hindered by the Fear of Subsequent Fai</u>	<u>H. W. Beecher.</u>	Mark 5:18-20
<u>Personal Testimony Permits Others to Share the Joys of the Christian Experience</u>	<u>H. W. Beecher.</u>	Mark 5:18-20
<u>The Apostle to the Gadarenes</u>	<u>L. W. Bacon.</u>	Mark 5:18-20
<u>The Gospel a Living Christ in Living Men</u>	<u>H. W. Beecher.</u>	Mark 5:18-20
<u>The Home Missionary</u>	<u>H. Phillips.</u>	Mark 5:18-20
<u>The Mission of the Saved</u>	<u>C. H. Spurgeon.</u>	Mark 5:18-20
<u>The Power of God Working Through Man Upon Men</u>	<u>H. W. Beecher.</u>	Mark 5:18-20
<u>The Power of Home in Regenerating Society</u>	<u>J. Cumming, D. D.</u>	Mark 5:18-20
<u>The Recovered Demoniac</u>	<u>S. Bridge, M. A.</u>	Mark 5:18-20
<u>The Refused Request</u>	<u>R. Glover.</u>	Mark 5:18-20
<u>The Restored Demoniac</u>	<u>J. Burns, D. D. , LL. D.</u>	Mark 5:18-20
<u>The Return of the Cured Demoniac</u>	<u>J. Cumming, D. D.</u>	Mark 5:18-20
<u>The Testimony of a Gospel Life Within the Reach of Every Variety of Talent</u>	<u>H. W. Beecher.</u>	Mark 5:18-20
<u>The Three Prayers</u>	<u>W. Jay.</u>	Mark 5:18-20
<u>The Unanswered Prayer</u>	<u>W. G. Barrett.</u>	Mark 5:18-20
<u>Witnessing for Christ</u>	<u>H. W. Beecher.</u>	Mark 5:18-20
<u>Work for Christ the Way to Retain the Vision of Him</u>	<u>J. Cumming, D. D.</u>	Mark 5:18-20
<u>Going Home -- a Christmas Sermon</u>	<u>Charles Haddon Spurgeon</u>	Mark 5:19

Ministries Broken in Upon	A.F. Muir	Mark 5:21-34
A Proper Prayer	R. Glover.	Mark 5:21-43
A Revived Flower	J. Cumming, D. D.	Mark 5:21-43
Avowed and Hidden Faith	R. Green	Mark 5:21-43
Death a Sleep	Edwin Davies.	Mark 5:21-43
Death a Sleep	B. Keach.	Mark 5:21-43
Death of Children	Wadsworth.	Mark 5:21-43
Goeth in Where the Child Was	R. Glover.	Mark 5:21-43
Jairus' Daughter	J. H. Evans, M. A.	Mark 5:21-43
Jairus's Daughter; Or, the Uses of Bereavement	A.F. Muir	Mark 5:21-43
Jarius's Daughter; Or, the Course of a True Faith	A.F. Muir	Mark 5:21-43
Jesus Stronger than Death	Anon.	Mark 5:21-43
Not Dead. But Sleeping	A. Mursell.	Mark 5:21-43
Talitha Cumi	R. Glover.	Mark 5:21-43
The Death of the Young Encourages a Spirit of Dependence on God in the Home Life of This World	J. B. Brown, B. A.	Mark 5:21-43
The Death of the Young Imparts a Consecrating Influence to the Home Life	J. B. Brown, B. A.	Mark 5:21-43
The Death of the Young Lends a Tender	J. B. Brown, B. A.	Mark 5:21-43
The Healing of Jairus' Daughter	Expository Discourses., David Thomas, D. D.	Mark 5:21-43
The Humane Society	F. W. Robertson.	Mark 5:21-43
The Raising of Jairus' Daughter	Expository Outlines	Mark 5:21-43
Touching in the Throng	J.J. Given	Mark 5:21-43
Why Death of the Godly is Called Sleep	G. Petter.	Mark 5:21-43
Talitha Cumi	Alexander Maclaren	Mark 5:22
The Faith of Jairus	A. Rowland	Mark 5:22
The Lord Amongst the Needy	A. Rowland	Mark 5:24
A Cure by the Way	C. H. Spurgeon., C. H. Spurgeon.	Mark 5:24-34
A Diseased Woman Healed	C. Bradley, M. A.	Mark 5:24-34
A Variety of Sufferers. Their Best Meeting Place	R. Glover.	Mark 5:24-34
A Woman Which Had an Issue of Blood	R. Glover.	Mark 5:24-34
An Ungrateful Reception of Healing	H. W. Beecher.	Mark 5:24-34
Best to Apply Direct to the Master	Sunday School Times	Mark 5:24-34
Christ Discriminates His Healing Virtue	Bp. Hall.	Mark 5:24-34
Christianity a Healing Influence	Ibid.	Mark 5:24-34
Christ's Kindness in Discipline	J. Alden Davies.	Mark 5:24-34
Coming to Christ	G. Petter.	Mark 5:24-34

Coming to Christ	B. W. Noel, M. A.	Mark 5:24-34
Confessing Christ	C. H. Spurgeon.	Mark 5:24-34
Determination in the Face of Tremendous Discouragements	Anonymous.	Mark 5:24-34
Encouragement to Faith	Watson.	Mark 5:24-34
Gospel Pictures	H. W. Beecher.	Mark 5:24-34
Majestic Faith	R. Glover.	Mark 5:24-34
Methods of Spiritual Treatment	J. Service, D. D.	Mark 5:24-34
Salvation	N. Hall, LL. B.	Mark 5:24-34
Sickness Spoils Life	H. W. Beecher.	Mark 5:24-34
Sin Spreading by Contact	E. P. Hood.	Mark 5:24-34
Tell All to Jesus	C. H. Spurgeon.	Mark 5:24-34
The Consciousness of Cure	C. Bradley, M. A.	Mark 5:24-34
The Disease of Humanity Incurable Except by Christ	C. H. Spurgeon.	Mark 5:24-34
The Faculty Baffled -- the Great Physician Successful	C. H. Spurgeon.	Mark 5:24-34
The Looks of Jesus	A. Maclaren, D. D.	Mark 5:24-34
The Persistence of Faith	Sermons by Monday Club	Mark 5:24-34
The Power of Feeble Faith	A. Maclaren, D. D.	Mark 5:24-34
The Resource of Faith	Sermons by Monday Club	Mark 5:24-34
The Sanctity of Touch	E. P. Hood.	Mark 5:24-34
The Survival of the Fittest and a Higher Law	Walter C. Smith, D. D.	Mark 5:24-34
The Touch	C. H. Spurgeon., J. Parker, D. D.	Mark 5:24-34
Told Him All the Truth: be Open with Jesus	C. H. Spurgeon.	Mark 5:24-34
Touch is the Key to All the Senses	E. P. Hood.	Mark 5:24-34
Touches that Do not Touch; or Contact Without Sympathy	H. W. Beecher.	Mark 5:24-34
Twelve Years! Long Continuance of Discipline	G. Petter.	Mark 5:24-34
Twelve Years! the Contrasts of Life	W. Forsyth, M. A.	Mark 5:24-34
Unpurposed Healing	H. W. Beecher.	Mark 5:24-34
Virtue Had Gone Out of Him	John Trapp.	Mark 5:24-34
Who Hath Touched Me?	Anonymous.	Mark 5:24-34
Salvation Without Money and Without Price	A.F. Muir	Mark 5:25-34
The Healing of the Issue of Blood	A.F. Muir	Mark 5:25-34
The Little of Things of Christ Great Things for Men	A.F. Muir	Mark 5:25-34
The Magic of Faith	E. Johnson	Mark 5:25-34
Touch or Faith?	Alexander Maclaren	Mark 5:28
Who Touched Me?	A.F. Muir	Mark 5:30-33
The Touch of Faith	A. Rowland	Mark 5:31
Why Troublest Thou the Master Any Further?	A.F. Muir	Mark 5:35

Life Victorious	E. Johnson	Mark 5:35-43
Be not Afraid, Only Believe	W. D. Horwood.	Mark 5:36
Believing	W. Dawson.	Mark 5:36
Faith	W. M. Bunting.	Mark 5:36
Only Believe	William Arthur, M. A.	Mark 5:36
Only Believe	H. Bonar, D. D.	Mark 5:36
Only Believe	S. Martin.	Mark 5:36
Only Believe	Anon.	Mark 5:36
The Charge of Christ Under Affliction	T. Wallace.	Mark 5:36
The Dead Maiden	A. Rowland	Mark 5:41
Feeding Upon Christ	J. Vaughan, M. A.	Mark 5:43